



**JOHN J. LEE**

*Democrat  
Clark County Senatorial  
District No. 1  
Businessman*



**Born:** 1955 – Ruislip Air Force Base, Middlesex, England

**Educated:** Rancho High School, Las Vegas

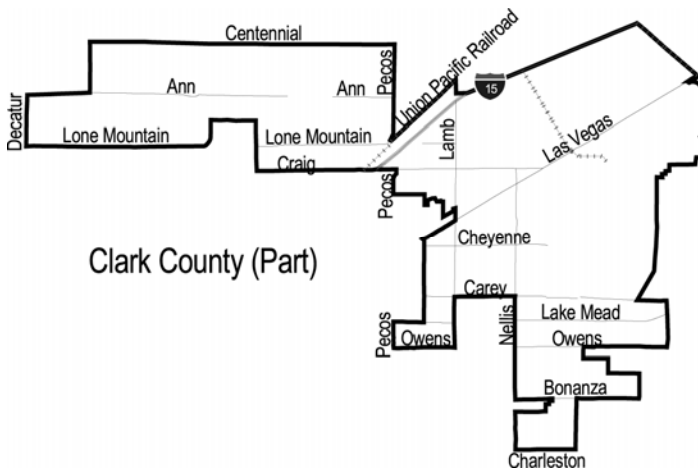
**Married:** Marilyn Ruesch Lee

**Children:** Crystalline Lueck, John Jason (Buck) Lee, Summer Alger, Blake Lee, Casey Lee, Lacey Lee, Alana Lee

**Hobbies/Special Interests:** Mountain and road biking, hiking, reading, traveling, Dutch oven cooking

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2001; Nevada Senate, 2004-2011 (first elected November 1996-Nevada Assembly, and November 2004-Nevada Senate)—eight special and seven regular sessions. Senate Majority Whip, 2011; Senate Assistant Majority Whip, 2009. Chair, Senate Committee on Government Affairs, 2009-2011. The Council of State Governments (CSG)-WEST: Member, Executive Committee, 2009-2010; Committee on the Future of Western Legislatures, 2009-2010; Committee on Trade and Transportation, 2005-2010; Committee on Western Water and Environment, 2007-2008; Graduate, Western Legislative Academy, 2005.

**AFFILIATIONS:** President and owner of Vegas Plumbing Service, Inc.; Executive Board, Boy Scouts of America (BSA); Chair, Clark County Regional Shooting Range.



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**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Graduate, Program for Senior Executives in State and Local Government, HARVARD Kennedy School, 2009; Graduate, Emerging Political Leaders Program, Darden Graduate School of Business Administration, University of Virginia, 2005; Elliott Fellow, “Governing in the Global Age,” The Elliott School of International Affairs, The George Washington University, 2005; Graduate, Henry Toll Fellowship Program, National CSG, 2000; Active Member, Church of Jesus Christ of Latter-day Saints; Eagle Scout, Silver Beaver Award, and leadership roles in BSA; Past Member, City of Las Vegas Parking and Traffic Commission; Clark County Comprehensive Planning Steering Committee; City of Las Vegas Parks and Recreation Board; Citizens’ Advisory Commission of the Las Vegas Valley Water District; Past Chair, Regional Transportation Bus Shelter Committee.